

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAYSHREE PERIWAL GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730938
3	SCHOOL CODE (IF APPLICABLE)	11350
4	COMPLETE ADDRESS WITH PIN CODE	NEAR VIT COLLEGE, SECTOR-36, NRI ROAD, JAGATPURA, JAIPUR, JAIPUR , RAJASTHAN - 303012
5	PRINCIPAL NAME	MRS MANJU KHOSLA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed., MBA(HR)
7	SCHOOL EMAIL ID	office@jpgschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01414342222

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1ab742xv_rX2L0653dq4fMVz5_bL3yN_/view">https://drive.google.com/file/d/1ab742xv_rX2L0653dq4fMVz5_bL3yN_/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1RA9dr3juc4ZKRdnXuy23XwqY-DnY05lg/view">https://drive.google.com/file/d/1RA9dr3juc4ZKRdnXuy23XwqY-DnY05lg/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1Lav4XuWXk-mKVN9ytmCuQW1P5B2a8l7H/view">https://drive.google.com/file/d/1Lav4XuWXk-mKVN9ytmCuQW1P5B2a8l7H/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1d25VwrxY0Aw8ZHSbb0XiW6it3zkeLmTS/view">https://drive.google.com/file/d/1d25VwrxY0Aw8ZHSbb0XiW6it3zkeLmTS/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1jt3vIQhBNPW-sR3hqaTWqIH7z_2ayxqN/view">https://drive.google.com/file/d/1jt3vIQhBNPW-sR3hqaTWqIH7z_2ayxqN/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1yQ0YiwdCLTOSbFCYzNCrxiNDQyMovGcz/view">https://drive.google.com/file/d/1yQ0YiwdCLTOSbFCYzNCrxiNDQyMovGcz/view</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/130xGEQjB4uUMoWdlztYpL2MUzK_O-ewX/view">https://drive.google.com/file/d/130xGEQjB4uUMoWdlztYpL2MUzK_O-ewX/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1yQ0YiwdCLTOSbFCYzNCrxiNDQyMovGcz/view">https://drive.google.com/file/d/1yQ0YiwdCLTOSbFCYzNCrxiNDQyMovGcz/view</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1NkrB4eYxDTyd91WmGSvFqFLBBle-181F/view">https://drive.google.com/file/d/1NkrB4eYxDTyd91WmGSvFqFLBBle-181F/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1nwi7yhh1eG6ZVJ-jnoq2VoqU6NroQFBR/view">https://drive.google.com/file/d/1nwi7yhh1eG6ZVJ-jnoq2VoqU6NroQFBR/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1ynmbZGyrpMqQKkaZPM01BWSpXNzMcyB/view">https://drive.google.com/file/d/1ynmbZGyrpMqQKkaZPM01BWSpXNzMcyB/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://docs.google.com/document/d/1oUA84Ut53jExMOSHblclzCw0zo-NIIU-re34Jp8AYmM/edit">https://docs.google.com/document/d/1oUA84Ut53jExMOSHblclzCw0zo-NIIU-re34Jp8AYmM/edit</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS MANJU KHOSLA
2	TOTAL NO. OF TEACHERS	75
	PGT	21
	TGT	26
	PRT	24
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	HINA SHIVPURI M.A. (Counselling Physc., B.Ed. Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Vandana Bhati M.A. (Psychology) M.Mphil, Ph.d

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29418
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	97 & 68
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 105
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	56
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=b71Suje6suo&amp;t=12s">https://www.youtube.com/watch?v=b71Suje6suo&amp;t=12s</a>