

**APPENDIX-IX  
REVISED FORMAT**

**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAYSHREE PERIWAL GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730938
3	SCHOOLCODE (IF APPLICABLE)	11350
4	COMPLETE ADDRESS WITH PIN CODE	NEAR VIT COLLEGE, SECTOR-36, NRI ROAD, JAGATPURA, JAIPUR, RAJASTHAN - 303012
5	PRINCIPAL NAME & QUALIFICATION:	MRS.MANJU KHOSLA M.A, B.Ed., MBA(HR)
6	SCHOOL EMAIL ID	office@jgpschool.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	01414342222, 8239622222

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/11mfEKLExyCBvpvXm1AzYEsvAps1ckjh9/view?usp=drive_link">https://drive.google.com/file/d/11mfEKLExyCBvpvXm1AzYEsvAps1ckjh9/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/17g9mCtqyD3K3WKHTmrAbVD1K--Z9G8VS/view?usp=drive_link">https://drive.google.com/file/d/17g9mCtqyD3K3WKHTmrAbVD1K--Z9G8VS/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1hF9wFGIMTPtSmiRC9MDs91hNDNKibJdB/view?usp=drive_link">https://drive.google.com/file/d/1hF9wFGIMTPtSmiRC9MDs91hNDNKibJdB/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1WFHwHPfrvCXxrBXhYKm8BvP7UetD0JxU/view?usp=drive_link">https://drive.google.com/file/d/1WFHwHPfrvCXxrBXhYKm8BvP7UetD0JxU/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1o6ZqeE2b0AEEdXs11AGZWmZfWhGry5tQG/view?usp=drive_link">https://drive.google.com/file/d/1o6ZqeE2b0AEEdXs11AGZWmZfWhGry5tQG/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1tBATxFRfyUUWaffFbBCoMX9UQvqEaqcer/view?usp=drive_link">https://drive.google.com/file/d/1tBATxFRfyUUWaffFbBCoMX9UQvqEaqcer/view?usp=drive_link</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1p3qvaL2XdIUBOpvVEEnoyHI-PJ0GMzE5/view?usp=drive_link">https://drive.google.com/file/d/1p3qvaL2XdIUBOpvVEEnoyHI-PJ0GMzE5/view?usp=drive_link</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://drive.google.com/file/d/1OoaoOuwhzFQ62Ai17YIKfKeQZF5r1ht/view?usp=drive_link">https://drive.google.com/file/d/1OoaoOuwhzFQ62Ai17YIKfKeQZF5r1ht/view?usp=drive_link</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1XiYfCGbmSMdvA5ZpGqj--y4wf6KA8d2T/view?usp=drive_link">https://drive.google.com/file/d/1XiYfCGbmSMdvA5ZpGqj--y4wf6KA8d2T/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1HabV5x1unbW-bc3OrNbjlP3Cqp-3ww4/view?usp=drive_link">https://drive.google.com/file/d/1HabV5x1unbW-bc3OrNbjlP3Cqp-3ww4/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://l1nk.dev/wFsUY">https://l1nk.dev/wFsUY</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://url-shortener.me/A6P1">https://url-shortener.me/A6P1</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<b>As Listed Below</b>

**RESULT CLASS : X**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	156	156	100	-
2	2023	114	114	100	-
3	2022	81	79	97.53	-

**RESULT CLASS : XII**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	148	144	97.3	-
2	2023	87	82	94.25	-
3	2022	71	79	97.18	-

D: **STAFF(TEACHING):**

S. No.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MRS. MANJU KHOSLA M.A, B.Ed., MBA(HR)
2.	VICE PRINCIPAL	1	MR. MAYANK SHUKLA, MCA, BCA, B.SC, LLB,
3.	HEADMISTRESS / HEADMASTER	-	-
4.	TOTAL NO.OF TEACHERS	156	<b>UPLOADLIST/DETAILS</b>
	▪ PGT	39	<b>(PROVIDELINK)</b>
	▪ TGT	58	<b>(PROVIDELINK)</b>
	▪ PRT	52	<b>(PROVIDELINK)</b>
5.	TEACHERS SECTION RATIO	1 : 5	-
6.	DETAILS OF SPECIAL EDUCATOR	1	MS. HINA SHIVPURI M.A. (Counseling Physc., B.Ed. Special Education)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	4	1. DR. RASHMI SHRIMALI (M.A. (Psychology & B.ED.) 2. MS. TANUSHREE MARKANDEY (M.A. (Psychology) 3. MS. DHRRITI CHANDNA (M.A. (Psychology) 4. MS. SHREYA JAIN (M.A. (Psychology)

E: **SCHOOL INFRASTRUCTURE:**

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	29418
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	140 & 68
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 & 105
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 & 258
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	88
7.	NO. OF BOYS TOILETS	132

8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://www.youtube.com/watch?v=b71Suje6suo&amp;t=12s">https://www.youtube.com/watch ?v=b71Suje6suo&amp;t=12s</a>